

**IDAHO BOARD OF CHIROPRACTIC PHYSICIANS**  
**Idaho Division of Occupational and Professional Licenses**  
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720  
Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link:](#)

Meeting number: 177 490 7264

Password: CHI092421

Join by phone: 1-415-655-0001

Access code: 177 490 7264

**AGENDA**

**9/24/2021**

**8:00 AM MDT Roll Call**

**Approval of Minutes [6/25/2021](#), [7/26/2021](#) [Action Item]**

**8:05 Division Business:**

1. **Laws and Rules**
2. **Division Updates**
3. [Financial Report](#)
4. **To Do List**
5. **Discussion of Frequency of Meetings**
  - a. **Set Next Meeting Date [Action Item]**

**8:25 Board Business:**

1. **Public Comment**
2. **Correspondence**
  - a. **Requirements for Changing to Active Status from an Extended Inactive Status**
3. **Discussion of FCLB Membership [Action Item]**
4. **Application Approval Process**
5. **Continuing Education Audit Deficiencies [Action Item]**

**8:50 Investigations and Discipline:**

1. [Complaint Memorandum](#)
2. **Motion to go into Executive Session [Action Item]**
3. **Executive Session**
  - a. **Disciplinary Matters**
  - b. **Discuss Discipline**
4. **Motion to come out of Executive Session [Action Item]**
5. **Motion(s) for Discipline [Action Item]**

**9:15 Board Business (continued):**

6. **Motion to go into Executive Session [Action Item]**
7. **Executive Session**
  - a. **Review of Application and Other Documents [I.C. § 74-206(1)(d)]**
8. **Motion to come out of Executive Session [Action Item]**
9. **Motion for Application(s) [Action Item]**

**Approximate Adjournment [10:00 AM MDT](#)**

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [CESLEY METCALFE - \(208\) 334-3233 or \[chi@dopl.idaho.gov\]\(mailto:chi@dopl.idaho.gov\)](#)

If you have comments or questions for the board, please email those to the specialist by [9/20/2021 at 4:00 PM MDT](#) for inclusion in the meeting discussion. Thank you.